STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FOR SWORTH For True Consideration See Affidavit n M.G. 26 Page. 61 Book

BOOK 747 PAGE 109

KNOW ALL MEN BY THESE PRESENTS, that

WILLIAM L. VARN AND MARIAN G. VARN

(\$10.00) - - Dollars, in consideration of Ten and No/100 and other valuable considerations receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release CHARLES W. MARCHBANKS AND CRYSTAL A. MARCHBANKS, their heirs and assigns, forever:

All that piece, parcel or lot of land near the City of Greenville, Greenville County, State of South Carolina, located on the Western side of Garden Terrace, and having, according to a survey thereof, made by Piedmont Engineering Service, February 18, 1959, the following metes and bounds, courses and distances, to-wit:

PEGINNING at an iron pin on the Western side of Garden Terrace at the joint corner of this lot, with property of Josephine S. Hinson (which iron pin is 260 feet South of the property of Fred N. McDonald); thence along the line of Josephine S. Hinson, S. 88-32 W. 281.1 feet to an iron pin, joint line of this lot with property of Dreamland Golf Course; thence along the line of Dreamland Golf Course property, S. 6-28 W. 116 feet to an iron pin, joint cornerof this lot with property of Harold E. and Dorothy S. Trammell; thence along the line of the Trammell property, S. 88-43 E. 275.4 feet to an iron pin in the line of Garden Terrace; thence along the Western side of Garden Terrace, N. 8-14 E. 130 feet to the point of beginning.

This is the same property conveyed to the grantors by deed of Josephine S. Hinson, dated March 10, 1959, and recorded in the RMC Office for Greenville County, in Deed Book 631, at page 236.

For restrictions applicable to this property, see Deed Book 631, page 236.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. and

| WITNESS the grantor's(s') hand(s) and seal(s) this | day of | April | 1964 . | 1 ~ / | | |
|---|-------------|----------------|------------------|-------------------|------------------|------------------|
| SICNED, sealed and delivered in the presence of: | | Lu | ellen | P. Ya | | (SEAL |
| A Wardson | | | Marion | b. Va | en | (SEAL |
| Oll Daison | | | | | | (SEAL |
| Sum Stripe of | | | | | | (SEAL |
| STATE OF STATE OF STATE OF STATE OF STATE OF STATE OF STATE () | | PROBATI | E | | | |
| COUNTY OF ORANGE | appeared th | e undersigned | witness and made | oath that (s)he | saw the within r | named grantor(s |
| sign, seal and as the grantor's(s') act and deed del | iver the wi | ithin deed and | that (sine, with | the other withest | Subscribed abov | re withessett in |

| Droft Kews | |
|---------------------------|--------|
| Motor Tews | (SEAL) |
| To the target was Florida | |

19 64. Waldron

Notary Public, State of Florida at Large

FLORIDA RENUNCIATION OF DOWER STATE OF SOUTHER CAROLINA

April

COUNTY OF ORANGE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned

| wife (wives) of the above named grantor(s) respectively, did this day appear before | e me, and each, upon being privately and separately comment by |
|--|---|
| | |
| linewith unto the grantee(s) and the grantee sis I heur of successors and assigns, and | ner interest and estate, and an ner right and chain or direct ory |
| in and to all and singular the premises within mentioned and released. | _ |
| GIVEN unider my hand and seal this Hotary Public, State of Florida at large | |
| April 19 64 My Commission Expires Nov. 21, 1967. | - Vicarian 10 Corre |
| Eonded By American Fire & Casualty Co. | |

0/8/ day of Te Notary Public for South Scardier Florida

SWORN to before me this /8 day of

______19 614, at 3:143 P. M., No. 29775 RECORDED this 21st. day of April AT

___(SEAL)

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